

**Valley Center Fire Protection District Board of Directors**  
**MEETING AGENDA**  
**April 18, 2019 / 6:00 p.m.**

Valley Center Municipal Water District Board Room  
29300 Valley Center Rd  
Valley Center, CA 92082

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT**

*Any member of the Public may speak on any matter that is not on the Agenda. However, under State law, no decisions or actions can be taken and any such matters will be referred to the next meeting.*

5. **PROCLAMATIONS AND PRESENTATIONS**

- A. Presentation by Jim Courter from the Greater Valley Center Fire Safe Council regarding the grants they have received.

6. **CONSENT CALENDAR**

*All items listed on the Consent Calendar listed as Consent Items are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items be removed from the Consent Calendar from the Board Agenda for discussion.*

- A. Approve Regular Board Meeting Minutes, for March 21, 2019  
**Standing Item – Review and Approve**
- B. Treasurer's Report –March 2019  
**Standing Item – Review and Approve**

7. **STAFF REPORTS**

- A. Valley Center Paramedic Services EOA: Mercy Medical Report
- B. Fire Chief's Report
- C. Operations Division Report
- D. Community Risk Reduction Division Report
- F. Valley Center Firefighters Association Report

8. **OLD BUSINESS**

None

**9. NEW BUSINESS**

- A. Public Hearing on Petition for Annexation of Territory to CFD 2008-01 (Bear Peak) and related matters, proposal to adopt Resolution NO. 2019-04 in the form and content as attached hereto, as Exhibit A.
- B. Proposal to adopt Resolution NO 2019-05 on Intention to Annex Territory (Valencia Estates) to CFD 2008-1 in the form and content attached hereto, as Exhibit B.
- C. Proposal to adopt Resolution NO 2019-06 Authorizing a Study to Identify VCFPD Voter Districts in the form and content attached hereto, as Exhibit C
- D. First Reading of the FY2020 Budget

**10. CLOSED SESSION**

None

**11. ANNOUNCEMENT OF CLOSED SESSION ACTIONS**

None

**12. BOARD OF DIRECTORS COMMENTS**

**13. ADJOURNMENT**

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Board Secretary at (760) 751-7600, at least 48 hours before the meeting, if possible.*

**NEXT REGULAR MEETING:**  
**May 16, 2019**